Date of

Tuesday, 9th May, 2017

meetina

Time 6.30 pm

Venue

Civic Offices, Merrial Street, Newcastle Under Lyme, Staffordshire

**ST5 2AG** 

Geoff Durham Contact



Civic Offices **Merrial Street** Newcastle-under-Lyme Staffordshire ST5 2AG

# **Public Protection Committee**

## AGENDA

## PART 1 – CLOSED AGENDA

#### 1 **GUIDANCE NOTES (FOR INFORMATION)**

(Pages 5 - 22)

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.

#### 2 **DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.

3 **Apologies** 

#### 4 **MINUTES OF PREVIOUS MEETING**

(Pages 23 - 26)

To consider the minutes of the previous meeting(s).

#### DISCLOSURE OF EXEMPT INFORMATION 5

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 27 - 36) 6 1976



Working to be a co-operative council

Driver – Mr KMK

7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 37 - 50) 1976

Driver – Mr AA

8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 51 - 58) 1976

Driver – Mr BBM

9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 59 - 64) 1976

Driver - Mr SI

10 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 65 - 72) 1976

Driver - Mr RA

11 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 73 - 78) 1976

Driver - Mr WR

12 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 79 - 84) 1976

Driver - Mr SHI

13 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 85 - 96) 1976

Driver - Mr MH

14 Environmental Protection Act 1990 Part III (Pages 97 - 100)

15 Environmental Protection Act 1990 Part III (Pages 101 - 104)

## PART 2 - OPEN AGENDA

 16
 Food Safety Service Plan 2017/18
 (Pages 105 - 124)

 17
 Appeal outcome
 (Pages 125 - 126)

18 Appeal outcome (Pages 127 - 128)

### 19 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

Members: Councillors Allport, Bloor, Burch, L Hailstones, P Hailstones, S Hambleton

(Chair), T Hambleton, Matthews, Olszewski, Robinson, J Tagg, Walklate and

White (Vice-Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all

other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD\_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.